

RECEIVED
CENTRAL FAX CENTER**JUL 08 2005****EVEREST INTELLECTUAL PROPERTY LAW GROUP**

3501 Woodhead Drive, Stes. 5 & 6

Northbrook, IL 60062-1852

Tel: (847) 272-3400

Fax: (847) 272-3417

FACSIMILE COVER SHEET

July 8, 2005

Total Number of Pages: 7 (including this page)

<u>To:</u>	<u>Company</u>	<u>Fax No.</u>	<u>Phone No.</u>
Ex. Gladys Josefina Piazza Corcoran	US PTO Art Unit 1762	(703) 872-9306	

From:	Joseph A. Fuchs jfuchs@everestip.com
Direct Dial:	(847) 272-3400 ext. 207
Client/Matter	113937-002
Re:	B. Anderson Serial No. 10/042,955
Message:	Attached are the following: <ol style="list-style-type: none">1. Certificate of Transmission by Facsimile (1 pg.);2. Transmittal Letter (1 pg.); and3. Declaration of Brent Anderson (3 pgs. plus 1 pg. memorandum) Please confirm Receipt of Attachments.

If this transmission is incomplete, please call (847) 272-3400

This document is intended only for the addressee(s) named above and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. Any use, dissemination or copying of this communication other than by the addressee is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original facsimile to us by mail. Thank you.

Atty Dkt. No. 114951-010

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:)
Brent Anderson)
For: METHOD FOR TEXTURING)
A FILM)
Serial No.: 10/042,955)
Filed: January 8, 2002)
Examiner: Gladys Josefina Piazza Corcoran)
Art Unit: 1762)
Conf. No. 4496)

RECEIVED
CENTRAL FAX CENTER
JUL 08 2005

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (703)-872-9306
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the
United States Patent and Trademark Office (Fax No. 703-872-9306) on July 8, 2005.

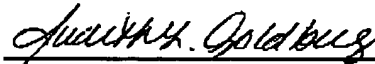
1. Transmittal Letter (1 pg.);
2. Declaration of Brent Anderson (3 pgs. plus 1 pg. memorandum).

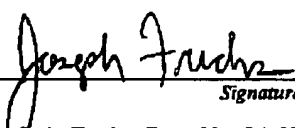
Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: July 8, 2005

BY


Judith L. Goldberg
P.O. Box 708
Northbrook, IL 60065
Phone: (847) 272-3400

TRANSMITTAL LETTER (General - Patent Pending)				Docket No. 113937-002									
In Re Application Of: Brent Anderson													
Application No. 10/042,955	Filing Date January 8, 2002	Examiner Gladys Corcoran	Customer No. 43793	Group Art Unit 1762	Confirmation No. 4496								
Title: METHOD FOR TEXTURING A FILM													
COMMISSIONER FOR PATENTS:													
Transmitted herewith is: Declaration of Brent Anderson (3 pgs.); Memorandum (1 pg.).													
in the above identified application.													
<input checked="" type="checkbox"/> No additional fee is required.													
<input type="checkbox"/> A check in the amount of _____ is attached.													
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-3189 as described below.													
<input type="checkbox"/> Charge the amount of _____													
<input checked="" type="checkbox"/> Credit any overpayment.													
<input checked="" type="checkbox"/> Charge any additional fee required.													
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.													
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 _____ Signature			Dated: July 8, 2005										
Joseph A. Fuchs, Reg. No. 34,604 Everest Intellectual Property Law Group P.O. Box 708 Northbrook, IL 60065 Tel: (847) 272-3400			<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td></tr><tr><td colspan="2" style="text-align: center;">(Date)</td></tr><tr><td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td></tr><tr><td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td></tr></table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____													
(Date)													
_____ Signature of Person Mailing Correspondence													
_____ Typed or Printed Name of Person Mailing Correspondence													
cc:													